

APPLICATION FOR BUILDING PERMIT AND PLAN EXAMINATION

Mason Township BUILDING DEPARTMENT

17049 US 12 • Edwardsburg, MI 49112
(616) 641-5923

AUTHORITY: P.A. 230 OF 1972, AS AMENDED
 COMPLETION: MANDATORY TO OBTAIN PERMIT
 PENALTY: APPLICATION MUST BE COMPLETED, SIGNED
 PROPER FEE ENCLOSED OR PERMIT WILL NOT
 BE ISSUED.

MASON TOWNSHIP WILL NOT DISCRIMINATE AGAINST ANY INDIVIDUAL OR
 GROUP BECAUSE OF RACE, SEX, RELIGION, AGE, NATIONAL ORIGIN,
 COLOR, MARITAL STATUS, HANDICAP, OR POLITICAL BELIEFS

APPLICANT TO COMPLETE ALL ITEMS IN SECTION I, II, III, IV, V, VI, AND XI
NOTE: SEPARATE APPLICATIONS MUST BE MADE TO THE APPROPRIATE DIVISION
FOR PLUMBING, MECHANICAL AND ELECTRICAL WORK PERMITS

I. LOCATION OF BUILDING

ADDRESS			
CITY VILLAGE	TOWNSHIP	COUNTY	ZIP CODE
BETWEEN		AND	

II. IDENTIFICATION

A. OWNER OR LESSEE

NAME		TELEPHONE NO.	
ADDRESS	CITY	STATE	ZIP CODE

B. ARCHITECT OR ENGINEER

NAME		TELEPHONE NO.	
ADDRESS	CITY	STATE	ZIP CODE
LICENSE NUMBER		EXPIRATION DATE	

C. CONTRACTOR

NAME		TELEPHONE NO.	
ADDRESS	CITY	STATE	ZIP CODE
BUILDERS LICENSE NUMBER		EXPIRATION DATE	
FEDERAL EMPLOYER ID NUMBER OR REASON FOR EXEMPTION			
WORKERS COMP INSURANCE CARRIER OR REASON FOR EXEMPTION			
MESC EMPLOYER NUMBER OR REASON FOR EXEMPTION			

III. TYPE OF IMPROVEMENT AND PLAN REVIEW

A. TYPE OF IMPROVEMENT

- | | | | | |
|--|--|--|---|--|
| 1. <input type="checkbox"/> NEW BUILDING | 3. <input type="checkbox"/> ALTERATION | 5. <input type="checkbox"/> WRECKING | 7. <input type="checkbox"/> FOUNDATION ONLY | 9. <input type="checkbox"/> RELOCATION |
| 2. <input type="checkbox"/> ADDITION | 4. <input type="checkbox"/> REPAIR | 6. <input type="checkbox"/> MOBILE HOME SET-UP | 8. <input type="checkbox"/> PREMANUFACTURE | |

B. REVIEW(S) TO BE PERFORMED

- BUILDING
 PLUMBING
 MECHANICAL
 ELECTRICAL
 ENERGY

PROPOSED USE OF BUILDING

A. RESIDENTIAL - FOR "WRECKING", SHOW MOST RECENT USE

1. ONE FAMILY

2. TWO OR MORE FAMILY (NO. OF UNITS _____)

3. HOTEL, MOTEL (NO. OF UNITS _____)

4. ATTACHED GARAGE

5. DETACHED GARAGE

6. OTHER

B. NON-RESIDENTIAL - FOR "WRECKING", SHOW MOST RECENT USE

7. AMUSEMENT

8. CHURCH, RELIGION

9. INDUSTRIAL

10. PARKING GARAGE

11. SERVICE STATION

12. HOSPITAL, INSTITUTIONAL

13. OFFICE, BANK, PROFESSIONAL

14. PUBLIC UTILITY

15. SCHOOL, LIBRARY, EDUCATIONAL

16. STORE, MERCANTILE

17. TANKS, TOWERS

18. OTHER

NONRESIDENTIAL - DESCRIBE IN DETAIL PROPOSED USE OF BUILDING, E.G. FOOD PROCESSING PLANT, MACHINE SHOP, LAUNDRY BUILDING AT HOSPITAL, ELEMENTARY SCHOOL, SECONDARY SCHOOL, COLLEGE, PAROCHIAL SCHOOL, PARKING GARAGE FOR DEPARTMENT STORE, RENTAL OFFICE BUILDING, OFFICE BUILDING AT INDUSTRIAL PLANT. IF USE OF EXISTING BUILDING IS BEING CHANGED, ENTER PROPOSED USE.

A. PRINCIPAL TYPE OF FRAME

1. MASONRY, WALL BEARING

2. WOOD FRAME

3. STRUCTURAL STEEL

4. REINFORCED CONCRETE

5. OTHER

B. PRINCIPAL TYPE OF HEATING FUEL

6. GAS

7. OIL

8. ELECTRICITY

9. COAL

10. OTHER

C. TYPE OF SEWAGE DISPOSAL

11. PUBLIC OR PRIVATE COMPANY

12. SEPTIC SYSTEM

D. TYPE OF WATER SUPPLY

13. PUBLIC OR PRIVATE COMPANY

14. PRIVATE WELL OR CISTERN

E. TYPE OF MECHANICAL

15. WILL THERE BE AIR CONDITIONING? YES NO

16. WILL THERE BE AN ELEVATOR? YES NO

F. DIMENSIONS

17. NUMBER OF STORIES _____

18. FLOOR AREA: 1ST & 2ND FLOOR _____

3RD - 10TH FLOOR _____

11TH - ABOVE FLOOR _____

TOTAL LAND AREA (SQUARE FEET) _____

TOTAL AREA _____

G. NUMBER OF OFF STREET PARKING SPACES

19. ENCLOSED _____

20. OUTDOORS _____

VI. APPLICANT INFORMATION

APPLICANT IS RESPONSIBLE FOR THE PAYMENT OF ALL FEES AND CHARGES APPLICABLE TO THIS APPLICATION AND MUST PROVIDE THE FOLLOWING INFORMATION.

NAME		TELEPHONE NO.	
ADDRESS	CITY	STATE	ZIP CODE
FEDERAL I.D. NUMBER/SOCIAL SECURITY NUMBER			

I HEREBY CERTIFY THAT THE PROPOSED WORK IS AUTHORIZED BY THE OWNER OF RECORD AND THAT I HAVE BEEN AUTHORIZED BY THE OWNER TO MAKE THIS APPLICATION AS HIS AUTHORIZED AGENT. AND WE AGREE TO CONFORM TO ALL APPLICABLE LAWS OF THE STATE OF MICHIGAN. ALL INFORMATION SUBMITTED ON THIS APPLICATION IS ACCURATE TO THE BEST OF MY KNOWLEDGE.

SECTION 23A OF THE STATE CONSTRUCTION CODE ACT OF 1972, ACT NO. 230 OF THE PUBLIC ACTS OF 1972, BEING SECTION 125.1523A OF THE MICHIGAN COMPILED LAWS, PROHIBITS A PERSON FROM CONSPIRING TO CIRCUMVENT THE LICENSING REQUIREMENTS OF THIS STATE RELATING TO PERSONS WHO ARE TO PERFORM WORK ON A RESIDENTIAL BUILDING OR A RESIDENTIAL STRUCTURE. VIOLATORS OF SECTION 23A ARE SUBJECT TO CIVIL FINES.

FEE ENCLOSED \$	BOND
SIGNATURE OF APPLICANT	

VII. LOCAL GOVERNMENTAL AGENCY TO COMPLETE THIS SECTION

ENVIRONMENTAL CONTROL APPROVALS

	REQUIRED?	APPROVED	DATE	NUMBER	BY
A - ZONING	<input type="checkbox"/> YES <input type="checkbox"/> NO				
B - FIRE DISTRICT	<input type="checkbox"/> YES <input type="checkbox"/> NO				
C - POLLUTION CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
D - NOISE CONTROL	<input type="checkbox"/> YES <input type="checkbox"/> NO				
E - SOIL EROSION	<input type="checkbox"/> YES <input type="checkbox"/> NO				
F - FLOOD ZONE	<input type="checkbox"/> YES <input type="checkbox"/> NO				
G - WATER SUPPLY	<input type="checkbox"/> YES <input type="checkbox"/> NO				
H - SEPTIC SYSTEM	<input type="checkbox"/> YES <input type="checkbox"/> NO				
I - VARIANCE GRANTED	<input type="checkbox"/> YES <input type="checkbox"/> NO				
J - OTHER	<input type="checkbox"/> YES <input type="checkbox"/> NO				

VIII. VALIDATION - FOR DEPARTMENT USE ONLY

NOTES AND DATA

BUILDING PERMIT NUMBER	APPROVAL SIGNATURE
ISSUE DATE	
PERMIT FEE	
TITLE	

IX. SITE OR PLOT PLAN - FOR APPLICANT USE

A large grid of graph paper, consisting of approximately 25 columns and 35 rows of small squares, intended for drawing a site or plot plan.

INDICATE DIRECTION OF NORTH WITHIN THE CIRCLE:

